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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
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### **Daily Calendar**

**Tuesday, July 19, 2016**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

August 18, 2016	9:30 am	San Francisco
September 15, 2016	9:30 am	San Francisco
September 29, 2016	9:30 am	San Francisco

**COMMISSION RATESSETTING DELIBERATIVE MEETINGS**  
**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

August 15, 2016	10:00 am	San Francisco, Room 5305
September 12, 2016	10:00 am	San Francisco, Room 5305
September 26, 2016	10:00 am	San Francisco, Room 5305

**OTHER COMMISSION MEETINGS**

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

**July 19, 2016**

1 pm

and

6 pm

*Elihu Harris State Building – 2<sup>nd</sup> Floor, Room 2  
 1515 Clay Street  
 Oakland, CA 94612*

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

**July 20, 2016**

1 pm

and

6 pm

*Californian Public Utilities Commission  
 505 Van Ness Avenue, Auditorium  
 (Corner of Van Ness Avenue and McAllister Street)  
 San Francisco, CA 94102*

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC

Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 25, 2016</b> 1 pm  and  6 pm	City of Santa Rosa / Recreation and Parks Department Steel Lane Community Center – Dohn Room 415 Steele Lane Santa Rosa, CA 95403
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Joint Agency Workshop on the Proposed Regionalization of the California Independent System Operator**

<b>July 26, 2016</b> 9:00 am – 4:30 pm	California Secretary of State Building 1500 11th Street, First Floor, Auditorium Sacramento, CA 95814  <b>Conference Call Dial-In:</b> 877- 369-5230 <b>Passcode:</b> 0366202#
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Per the requirements of the Clean Energy and Pollution Reduction Act of 2015, Senate Bill 350 (De León, Chapter 547, Statutes of 2015), the California Energy Commission (Energy Commission), California Public Utilities Commission (CPUC), and California Air Resources Board (ARB) will jointly host a public workshop on topics related to regionalization of the Independent System Operator, including the development of a proposed governance structure and studies on the environmental and economic impacts of a regional grid operator.

One or more commissioners or board members from the Energy Commission, CPUC, ARB, will attend and participate in the workshop. A quorum of commissioners and board members from each of the Energy Commission, CPUC, and/or ARB may be in attendance. Members of the Board of Governors of the California Independent System Operator (CAISO) may also be in attendance. No action will be taken at the workshop.

**AGENDA**

The purpose of the workshop is to bring public officials, government and nongovernment entities, representatives of California regulatory agencies, and other interested stakeholders together to discuss topics related to the development of a governance structure and implications for a regional grid operator. At the workshop, the California ISO will present revised proposed principles for governance of a Regional ISO and the results of recent regional market expansion studies. The agencies will provide feedback on the studies and consider stakeholder comments provided at the workshop. All interested parties are invited to attend. Opportunities to provide public comment will be provided as well.

The full notice of the workshop, including the workshop agenda, the schedule, information on public comments, a link to documents and presentations, and additional options to participate via remote access are available at:

[http://docketpublic.energy.ca.gov/PublicDocuments/16-RGO-01/TN212307\\_20160715T084914\\_Notice\\_of\\_Joint\\_Agencies\\_Workshop\\_72616.pdf](http://docketpublic.energy.ca.gov/PublicDocuments/16-RGO-01/TN212307_20160715T084914_Notice_of_Joint_Agencies_Workshop_72616.pdf).

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 26, 2016</b> 1 pm  and  6 pm	San Bruno Library - Downstairs Room 701 Angus Avenue West San Bruno, CA 94066
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.16-01-002 - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019.**

<b>July 26, 2016</b> 6 pm	El Monte Parks & Recreation Grace T. Black Auditorium 3130 Tyler Avenue El Monte, CA 91731
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge S. Pat Tsen will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 27, 2016</b> 1 pm  and  6 pm	San Jose Scottish Rite Center – Room 3 2455 Masonic Drive San Jose, CA 95125
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.16-01-002 - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019.**

<b>July 27, 2016</b> 6 pm	Fontana City Council Chambers 8353 Sierra Avenue Fontana, CA 92335
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge S. Pat Tsen will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 28, 2016</b> 1 pm  and  6 pm	San Luis Obispo City / County Library Library Community Room 995 Palm Street San Luis Obispo, CA 93401
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Oral Argument – A.13-10-021 - In The Matter Of The Application Of Southern California Edison Company (U338e) For A Permit To Construct Electrical Facilities With Voltages Between 50 Kv And 200 Kv: Moorpark-Newbury 66 Kv Subtransmission Line Project.**

<b>August 9, 2016</b> 1 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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Pursuant to Public Utilities Code § 1701.3(d), an Oral Argument in the above-entitled matter will be held before a quorum of Commissioners, and Administrative Law Judge (ALJ) Hallie Yacknin.

Parties may participate in, and the public may monitor, the Oral Argument by calling **877-937-0696**; Participant Passcode is **7032008**.

Questions on the Oral Argument may be directed to ALJ Yacknin via e-mail at [Hallie.Yacknin@cpuc.ca.gov](mailto:Hallie.Yacknin@cpuc.ca.gov). Questions on the time and location may be directed to the Calendar Clerk, Ann Hoang at 415-703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you plan to attend and need specialized accommodations, please request them from the Public Advisor's Office at**

least 3 business days in advance of the meeting, via email at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll-free at 1-866-849-8390 or voice mail at (415) 703-2074.

**Notice of Public Participation Hearing: I.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues**

<b>August 23, 2016</b> 3 pm	Guerneville Veterans Memorial Building - Auditorium 16255 First & Church Street Guerneville, CA 95446
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

<b>August 23, 2016</b> 6 pm	Guerneville Veterans Memorial Building - Auditorium 16255 First & Church Street Guerneville, CA 95446
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

<b>August 25, 2016</b> 1 pm & 6 pm	Lucerne Alpine Senior Center – Barnes Hall Room 3985 Country Club Drive Lucerne, CA 95458
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC

Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program.**

<b>August 25, 2016</b> 3 pm	Lucerne Alpine Senior Center – Barnes Hall Room 3985 Country Club Drive Lucerne, CA 95458
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates.**

<b>September 1, 2016</b> 3 pm	Sunset Center – Carpenter Hall San Carlos Street at Ninth Avenue Carmel-by-the Sea, CA 93921
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Gary Weatherford will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**14<sup>th</sup> Annual GO 156 Supplier Diversity En Banc**

<b>September 21, 2016</b> 9 am - 3 pm	South San Francisco Conference Center 255 South Airport Boulevard South San Francisco, CA 94080
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The CPUC welcomes you to its 14th Annual Supplier Diversity En Banc to examine the diversity programs of the state's regulated utilities, discuss the CPUC's own commitment to diversity, and hear from community based organizations and other interested parties who will share their views on supplier diversity. If specialized accommodations are needed to attend, such as sign language interpreters, please contact the CPUC's Public Advisor's Office at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free at 866-849-8390 at least five business days in advance of the En Banc. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. For more information, please visit [www.cpuc.ca.gov/supplierdiversity](http://www.cpuc.ca.gov/supplierdiversity).

Stephanie Green, CPUC, Exec. Div, Utility Supplier Diversity, Business & Community Outreach Supervisor, [stephanie.green@cpuc.ca.gov](mailto:stephanie.green@cpuc.ca.gov) (O) 415-703-5245 (C) 415-265-9757.

**NOTICES**

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

**PUBLIC MEETINGS & WORKSHOP NOTICES**

**“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”**

**Public Meeting Notice: Low Income Oversight Board Meeting (LIOB)**

<b>July 20, 2016</b> 10:00 am - 4:00 pm	California Secretary Personnel Board 801 Capitol Mall, Auditorium Sacramento, CA 95814  <b>Conference Call Dial-In:</b> 1-866-642-1440 <b>Passcode:</b> 7516937#
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**AGENDA**

**1.** Welcome & Introductions; **2.** Public Comments; **3.** Approval of the February 23, 2016 LIOB Meeting Minutes; **4.** Announcement of the re-appointment to the LIOB •Board Member Robert Castaneda •Board Member Jose Atilio Hernandez; **5.** LIOB Discussion •Formal Structure for IOU Reporting •Low Income Multi-Family Housing-Eligibility Guidelines •CARE Outreach Pilot (Board Member Delgado-Olson) •CSD GHG Program (Board Member Wimbley) •Justification for Resources to the LIOB **6.** Legislative Update; **7.** Richard Heath and Associates (RHA) & Pacific Gas & Electric (PG&E) – The Residential Energy Fitness Program: an IDEEA 365 Solicitation Program; **8.** Water Utilities’ Current Issues, Division of Water and Audits; **9.** California Emerging Technology Fund •Follow Up Report: Outreach to Low-Income Households and Collaboration with Energy Utilities; **10.** Lifeline Telephone Program Update •Lifeline Proceeding Update •Update on Lifeline Direct Application Project •Tribal Lifeline Update; **11.** LIOB Website Status; **12.** CARE Rate Restructuring Pre-Working Group Presentation; **13.** Highlights of Upcoming Activities for Low Income Energy Programs •Update on the Low Income Needs Assessment •Update: SB 350 Implementation- Development of the Definition of Disadvantaged Communities; **14.** Investor Owned Utilities Reports – Utility Representatives •CARE Enrollment Penetration and Expenditures •ESA Homes Treated and Program Expenditures •Highlights of 2015 Program Accomplishments; **15.** Subcommittees Reports and Updates •Marketing & Outreach •ESAP and CARE Implementation •Workforce Education and Training •Water Industry •Emerging Issues/Climate Change •AB 327; **16.** Future Meetings Dates & Discussion Items for the upcoming meeting.

This is a public meeting. The meeting is accessible to the physical disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Zaida Amaya at (916) 928-4702 or sending a written request to 180 Promenade Circle, Suite 115, Sacramento, CA 95834. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

Interested parties may attend in person or via teleconference. Notice of the Low Income Oversight Board meeting can be accessed at: [www.liob.org](http://www.liob.org).

This meeting notice is being sent to all parties on the service lists of Applications (A.) A.14-11-007, et al; A.15-02-001, et al; and Rulemaking (R) R.12-06-013, and solely for the purposes of Commission's *Ex Parte* Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; A.15-02-001, et al; and R.12-06-013.

**Public Workshop Notice: Streamlining and Simplification of Direct Participation Enrollment Process**

<b>July 25, 2016</b> 10:00 am - 3:00 pm	Pacific Energy Center 851 Howard Street (Between 4th and 5th Streets) <b>San Francisco, CA 94103</b>  <b>Conference Call Dial-In:</b> 866-652-7690 <b>Participant Code:</b> 301-915-7722#  <b>WebEx:</b> <a href="https://pge.webex.com/pge/j.php?MTID=m71dbc1995dac3e2d6832a6a4ef6e617f">https://pge.webex.com/pge/j.php?MTID=m71dbc1995dac3e2d6832a6a4ef6e617f</a> .  <b>Meeting number :</b> 744773414
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**AGENDA**

Commission Decision 16-06-008 (“the Decision”) resolves issues related to customer enrollment in third-party Demand Response programs including the completion of the Customer Information Service Request Demand Response Provider Form (CISR-DRP Form).

The Decision also requires the utilities to hold working group meetings with stakeholders and Energy Division to “develop a consensus proposal to streamline and simplify the direct participation enrollment process, including adding more automation, mitigating enrollment fatigue, and resolving any remaining electronic signature issues.” (See Ordering Paragraph 9, D.16-06-008).

For questions about this workshop, please contact Katherine Stockton at [katherine.stockton@cpuc.ca.gov](mailto:katherine.stockton@cpuc.ca.gov).

**Public Meeting Notice: Meeting of the Fire Safety Panel Subject Matter Experts subgroup of the Fire Safety Panel - (R-15-05-006)**

<b>July 26, 2016</b> 8:30 am - 4:30 pm	San Diego Gas and Electric Company's Energy Innovation Center 4760 Clairemont Mesa Blvd. <b>San Diego, CA, 92117</b>
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The purpose of this meeting is for the members of the Subject Matter Experts (SME), a subgroup of the Fire Safety Technical Panel (FSTP), to discuss future reports and consider future development of new fire-safety regulations.

**AGENDA**

- 1) A review of the refreshed SME work product to ensure content accuracy and to affirm a presentation style.
- 2) A discussion of future work / next steps for general fire-safety regulations; and
- 3) A discussion of pending fire safety legislation and possible impact on future SME technical work.

The SME will not discuss specific changes to General Order 95, costs associated with GO 95 Rule Changes, or the development of a Map 2 work plan. For questions, please contact Koko Tomassian at (213) 576-7099 or email: [koko.tomassian@cpuc.ca.gov](mailto:koko.tomassian@cpuc.ca.gov) or Rashid Rashid at (415) 703-2705 or email: [rdh@cpuc.ca.gov](mailto:rdh@cpuc.ca.gov) at.

**Joint Agency Workshop on the Proposed Regionalization of the California Independent System Operator**

<b>July 26, 2016</b> 9:00 am – 4:30 pm	California Secretary of State Building 1500 11th Street, First Floor, Auditorium <b>Sacramento, CA 95814</b>  <b>Conference Call Dial-In:</b> 877- 369-5230 <b>Passcode:</b> 0366202#
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Per the requirements of the Clean Energy and Pollution Reduction Act of 2015, Senate Bill 350 (De León, Chapter 547, Statutes of 2015), the California Energy Commission (Energy Commission), California Public Utilities Commission (CPUC),

and California Air Resources Board (ARB) will jointly host a public workshop on topics related to regionalization of the Independent System Operator, including the development of a proposed governance structure and studies on the environmental and economic impacts of a regional grid operator.

One or more commissioners or board members from the Energy Commission, CPUC, ARB, will attend and participate in the workshop. A quorum of commissioners and board members from each of the Energy Commission, CPUC, and/or ARB may be in attendance. Members of the Board of Governors of the California Independent System Operator (CAISO) may also be in attendance. No action will be taken at the workshop.

#### **AGENDA**

The purpose of the workshop is to bring public officials, government and nongovernment entities, representatives of California regulatory agencies, and other interested stakeholders together to discuss topics related to the development of a governance structure and implications for a regional grid operator. At the workshop, the California ISO will present revised proposed principles for governance of a Regional ISO and the results of recent regional market expansion studies. The agencies will provide feedback on the studies and consider stakeholder comments provided at the workshop. All interested parties are invited to attend. Opportunities to provide public comment will be provided as well.

The full notice of the workshop, including the workshop agenda, the schedule, information on public comments, a link to documents and presentations, and additional options to participate via remote access are available at:

[http://docketpublic.energy.ca.gov/PublicDocuments/16-RGO-01/TN212307\\_20160715T084914\\_Notice\\_of\\_Joint\\_Agencies\\_Workshop\\_72616.pdf](http://docketpublic.energy.ca.gov/PublicDocuments/16-RGO-01/TN212307_20160715T084914_Notice_of_Joint_Agencies_Workshop_72616.pdf).

#### **Public Workshop Notice: Joint Agency Workshop on the Proposed Regionalization of the California Independent System Operator**

<b>July 26, 2016</b> 9:00 am - 5:00 pm	<i>California Secretary of State Building</i> <i>1500 11<sup>th</sup> Street, First Floor, Auditorium</i> <i>Sacramento, CA 95814</i>  <b>Conference Call Dial-In: TBD</b> <b>Passcode: TBD</b>
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Per the requirements of the Clean Energy and Pollution Reduction Act, Senate Bill 350, the California Public Utilities Commission, California Energy Commission and California Air Resources Board, will jointly host a public workshop on July 26, 2016, in Sacramento on topics related to regionalization of the California Independent System Operator, including the development of a governance structure and studies on the environmental and economic impacts of a regional grid operator.

Under the Clean Energy and Pollution Reduction Act, Senate Bill 350, the California Independent System Operator was required to: (1) prepare governance modifications needed to transform into a regional organization; and (2) conduct one or more studies of the impacts of a regional market enabled by the proposed governance modifications, including overall benefits to ratepayers, including the creation or retention of jobs and other benefits to the California economy, environmental impacts in California and elsewhere, impacts in disadvantaged communities, emissions of greenhouse gases and other air pollutants, and reliability and integration of renewable energy resources. At the workshop, the California Independent System Operator will present proposed governance modifications and the results of recent regional market expansion studies. The agencies will provide feedback on the studies and consider stakeholder comments provided at the workshop. All interested parties are invited to attend. More information and a detailed agenda will follow.

Questions on the subject matter of the workshop may be directed to the CEC: contact [Al.Alvarado@energy.ca.gov](mailto:Al.Alvarado@energy.ca.gov) or (916) 654-4749.

#### **Public Workshop Notice: CPUC Workshops on the Third Pilot of the Demand Response Auction Mechanism (DRAM)**

<b>July 26, 2016</b> 10:00 am - 3:00 pm	<i>Pacific Energy Center</i> <i>851 Howard Street</i> <i>(Between 4th and 5th Streets)</i> <i>San Francisco, CA 94103</i>  <b>Conference Call Dial-In: 866-832-3002</b>
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<b>Passcode:</b> 7708062
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**AGENDA**

This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

For questions about this workshop, please contact Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov).

**Public Workshop Notice: CPUC Workshops on the Third Pilot of the Demand Response Auction Mechanism (DRAM)**

<b>July 27, 2016</b> 10:00 am - 3:00 pm	Pacific Energy Center 851 Howard Street (Between 4th and 5th Streets) <b>San Francisco, CA 94103</b>  <b>Conference Call Dial-In:</b> 866-832-3002 <b>Passcode:</b> 7708062
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**AGENDA**

This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

For questions about this workshop, please contact Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov).

**Public Workshop Notice: Fire Safety Technical Panel – R.15-05-006**

<b>August 1, 2016</b> 10:00 am – 12 noon	Teleconference and Web-Conference Only  <b>Conference Call Dial-In:</b> 626-543-6758 <b>Passcode:</b> 7681573  <b>WebEx:</b> <a href="https://webmeeting.sce.com/mark.yip/VGY06VKM">https://webmeeting.sce.com/mark.yip/VGY06VKM</a>
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Per the ALJ ruling issued on July 14, 2016, the Fire Safety Technical Panel (FSTP) will convene at least bi-weekly to hold workshops for the development of a detailed work plan for Fire Map 2. The first workshop will be convened via teleconference and Skype (web conference) on Monday August 1, 2016.

**AGENDA**

1. Review Appendices ‘B’ and ‘C’ of July 15, 2016, Assigned Commissioner’s Scoping Memo and Ruling,
2. Identify work assignments in advance of the next workshop(s), and
3. Affirm dates/times/locations of future workshops.

A decision-maker or an advisor may be present at the workshop. No action will be taken at the workshop.

For questions about this workshop, please contact Koko Tomassian at 213.576.7099, email at [koko.tomassian@cpuc.ca.gov](mailto:koko.tomassian@cpuc.ca.gov) or Rashid Rashid at 415.703.2705; email at [rhid@cpuc.ca.gov](mailto:rhid@cpuc.ca.gov); or Raffy Stephanian at 213.576.5772, email at [rst@cpuc.ca.gov](mailto:rst@cpuc.ca.gov).

**Public Workshop Notice: CPUC Workshops on the Third Pilot of the Demand Response Auction Mechanism (DRAM)**

<b>August 9, 2016</b> 10:00 am - 3:00 pm	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Conference Call Dial-In:</b> 866-832-3002 <b>Passcode:</b> 7708062
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**AGENDA**

This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

For questions about this workshop, please contact Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov).

**Public Workshop Notice: Fire Map 2 Status Conference - R.15-05-006**

**August 18, 2016**  
1:30 pm – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Courtyard Room  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Conference Call Dial-In:** 866-859-2737  
**Passcode:** 1682922

**WebEx:** TBD.  
**Meeting number :** TBD

The purpose of this workshop is to hear from parties regarding:

- a) Status report on development of Fire Map 2
- b) Discussion of workplan for Fire Map 2

Please note that a decision maker or advisor may be present at this workshop. For questions about this workshop, please contact Hal Kane at [hkl@cpuc.ca.gov](mailto:hkl@cpuc.ca.gov) or (415) 703-2256.

**Public Workshop Notice: CPUC Workshops on the Third Pilot of the Demand Response Auction Mechanism (DRAM)**

**August 23, 2016**  
10:00 am - 3:00 pm

California Public Utilities Commission  
505 Van Ness Avenue, Golden Gate Room  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Conference Call Dial-In:** 866-832-3002  
**Passcode:** 7708062

**AGENDA**

This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

For questions about this workshop, please contact Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov).

**Notice of Public Workshop: A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates.**

**September 1, 2016**  
9 am- 1 pm

Sunset Center – Carpenter Hall  
San Carlos Street at Ninth Avenue  
**Carmel-by-the Sea, CA 93921**

The purpose of this workshop is to update parties on important elements of the ongoing environmental review and revised ground water model and the incorporation of test well data. The workshop in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval will preside. There may be a quorum of Commissioners present; however, no voting will occur.

Questions about the work shop date, time or place, call Ken Lewis (415) 703-5595 or [kll@cpuc.ca.gov](mailto:kll@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Draft Resolution E-4789** for the **August 18, 2016**, Commission Meeting. This resolution addresses: "Southern California Edison requests approval of its protocol for Customer Advance Notice to Transfer to Lancaster Choice Energy's Community Choice Aggregation Service." All questions or comments should be addressed to William Maguire at [William.Maguire@cpuc.ca.gov](mailto:William.Maguire@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=164746463>

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The Energy Division has prepared **Draft Resolution E-4795** for the **August 18, 2016** Commission Meeting. This resolution addresses: Approval of the Database for Energy-Efficient Resources updates for 2017 and 2018, in Compliance with D.15-10-028. Any questions or comments should be directed to Maryam Mozafari at [Maryam.Mozafari@cpuc.ca.gov](mailto:Maryam.Mozafari@cpuc.ca.gov) and Katie Wu at [Katie.Wu@cpuc.ca.gov](mailto:Katie.Wu@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165012114>

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The Communications Division has prepared **Resolution T-17513** which will be on the **August 18, 2016**, Commission Meeting. Resolution T-17513 approves AT&T Advice Letter No. 45050 changing the method of notifying subscribers of the availability of residential white page directories. Notice of this draft has been sent to the parties in the service lists. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Danny Tse; email: [eyt@cpuc.ca.gov](mailto:eyt@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M165/K003/165003018.doc>

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The Communications Division has prepared **Resolution T-17518** for the **August 18, 2016**, Commission Meeting. Resolution T-17518 approves grant funding in the amount of \$506,588 from the California Advanced Services Fund (CASF) Broadband Public Housing Account (BPHA) for the public housing adoption grant applications of the Episcopal Community Services of San Francisco (Bishop Swing Community House, Canon Barcus Community House, Canon Kip Community House projects), Mutual Housing California (Lemon Hill, Mutual Housing at Sky Park, Mutual Housing at Spring Lake, Mutual Housing at the Highlands, New Harmony, Owendale projects) and West Sacramento Housing Development Corporation (Patio Apartments, Washington Courtyards, West Capitol Courtyards projects). These 12 projects will provide digital literacy training for 2,183 residents in these Publicly Supported Communities (PSCs). All 12 projects use refurbished computers older than 2 years of age. This Resolution approves these projects and modifies the Expedited Review Criteria in D.14-12-039, Appendix B, changing the maximum age for an acceptable refurbished computer from two years to five years. Any questions or comments should be directed to William Goedecke at [William.Goedecke@cpuc.ca.gov](mailto:William.Goedecke@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=164435951>

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The Communications Division has prepared **Resolution T-17524** for the **August 18, 2016**, Commission Meeting. Resolution T-17524 approves funding in the amount of \$7,687,016 from the California Advanced Services Fund (CASF) for the CASF grant application of Race Telecommunications, Inc. for the Gigafy Occidental Project. Any questions or comments should be directed to Greg Rubenstein, [gregory.rubenstein@cpuc.ca.gov](mailto:gregory.rubenstein@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M165/K000/165000785.docx>.

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The Communications Division has prepared **Resolution T-17526** for the **August 18, 2016**, Commission Meeting. Resolution T-17526 approves Cox California Telcom, LLC's (U-5684) request to opt out of its Carrier of Last Resort (COLR) responsibilities. Any questions or comments should be directed to Richard Maniscalco at [Richard.Maniscalco@cpuc.ca.gov](mailto:Richard.Maniscalco@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=163849414>

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#### NEW FILINGS

NONE

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

**07/18/16**      **A.15-05-014** - Application of the City of Santa Rosa for Approval to Construct a Public Pedestrian and Bicycle At-Grade Crossing of the Sonoma-Marín Area Rail Transit (SMART) Track at Jennings Avenue Located in Santa Rosa, Sonoma County, State of California; **Proposed Decision of ALJ McKinney.**

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#### ADVICE LETTER FILINGS

NONE

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#### MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

NONE

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#### MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

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#### A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

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### CHANGES TO HEARING CALENDAR

#### NEW SETTING

<b>07/28/16</b> 10:00 a.m. ALJ Wildgrube Comr Florio	<b>A.16-06-002 (PHC)</b> - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2015, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2015 and (iii) Costs Recorded in Related Regulatory Accounts in 2015, <b>Commission Courtroom, San Francisco</b>
<b>08/25/16</b> 3:00 p.m. ALJ MacDonald Comr Sandoval	<b>R.11-03-013 (PPH)</b> – Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program, <b>Lucerne Alpine Senior Center – Barnes Hall Room, 3985 Country Club Drive, Lucerne, CA 95458</b>
<b>09/12/16</b> 10:00 a.m. ALJ Kelly	<b>K.16-06-017 (EH)</b> - Appeal of SF Bay Car Services, Inc. from Citation #FC-775 Issued by Safety and Enforcement Division of the California Public Utilities Commission, <b>Commission Courtroom, San Francisco</b>

#### RESETTINGS – NONE

#### REMOVALS FROM CALENDAR – NONE

#### HEARINGS CONTINUED – NONE

#### HEARINGS CONCLUDED

ALJ Kim	<b>A.14-12-003</b> – Application of the City of San Diego for Authority to modify the Park Boulevard At-Grade Crossing of three light rail vehicle tracks of the Metropolitan Transit System and two heavy rail tracks of the BNSF Railway Company in the City of San Diego, County of San Diego, California, <b>Prehearing Conference held and concluded</b>
ALJ Burcham	<b>A.15-07-015</b> – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies, <b>Evidentiary Hearing held and submitted upon the receipt of additional documents due July 25, 2016</b>
ALJ Roscow	<b>A.15-09-001</b> – Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M), <b>Public Participation Hearing in Richmond held and concluded</b>

ALJ Cooke      **A.16-04-024** – Second Application of Pacific Gas and Electric Company for Approval of Agreements Resulting from Its 2014-2015 Energy Storage Solicitation and Related Cost Recovery (U39E),  
**Telephonic Prehearing Conference held and concluded**

ALJ Mason      **I.14-05-012** – Order Instituting Investigation to Address Intrastate Rural Call Completion Issues,  
**Public Participation Hearing in Eureka held and concluded**

ALJ MacDonald      **R.11-03-013** – Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,  
**Public Participation Hearing in Eureka held and concluded**

### HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(PPH)** = Public Participation Hearing  
**(EH)** = Evidentiary Hearing

**(WS)** = Workshop  
**(STC)** = Status Conference  
**(L&M)** = Law & Motion

**(OA)** = Oral Argument  
**(SEC)** = Settlement Conference  
**(CA)** = Closing Argument

**07/19/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker      **A.15-09-001 (PPH)** – Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017.  
(U39M),  
**Elihu Harris State Building – 2<sup>nd</sup> Floor, Room 2, 1515 Clay Street, Oakland, CA 94612**

**07/20/16**  
9:00 a.m.  
ALJ Bemdeserfer  
Comr Peterman      **I.15-11-007 (EH)** – Order Instituting Investigation into the State of Competition Among Telecommunications Providers in California, and to Consider and Resolve Questions raised in the Limited Rehearing of Decision 08-09-042,  
**Commission Courtroom, San Francisco**

**07/20/16**  
10:30 a.m.  
ALJ MacDonald      **ECP – C.16-05-006 (EH)** – F. S. Orsay, Complainant vs. Southern California Gas Company (U904G), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**

**07/20/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker      **A.15-09-001 (PPH)** – Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017.  
(U39M),  
**Commission Auditorium, San Francisco**

**07/20/16**  
1:00 p.m.  
ALJ Colbert  
Comr Randolph      **ECP – C.16-05-011 (EH)** – Affordable Taxi, Complainant vs. Consumer Cellular, Incorporated (U4328C), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**

**07/21/16**  
11:00 a.m.  
ALJ Farrar  
Comr Randolph      **C.16-06-006 (EH)** – City Of Lancaster, Complainant, V. Southern California Edison Company (U338e), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**

**07/22/16**  
10:00 a.m.  
ALJ Kelly  
Comr Picker      **C.16-05-003 (PHC)** – California Stat Laboratories, Complainant vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**

- 07/25/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** – Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**City of Santa Rosa / Recreation and Parks Department, Steel Lane Community Center – Dohn Room, 415 Steele Lane, Santa Rosa, CA 95403**
- 07/26/16**  
10:00 a.m.  
ALJ Ayoade  
Comr Randolph  
**A.15-08-009 (PHC)** – Application of Blue & Gold Fleet, L.P. (VCC-77), For Authorization to Adjust Fares on Its Vessel Common Carrier Service on San Francisco Bay Between Tiburon on the One Hand and Authorized Points in San Francisco on the Other Hand,  
**Commission Courtroom, San Francisco**
- 07/26/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** – Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**San Bruno Library Downstairs Room, 701 Angus Avenue West, San Bruno, CA 94066**
- 07/26/16**  
6:00 p.m.  
ALJ Tsen  
Comr Randolph  
**A.16-01-002 (PPH)** – In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019,  
**El Monte Parks & Recreation – Grace T. Black Auditorium, 3130 Tyler Avenue, El Monte, CA 91731**
- 07/27/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** – Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**San Jose Scottish Rite Center – Room 3, 2455 Masonic Drive, San Jose, CA 95125**
- 07/27/16**  
6:00 p.m.  
ALJ Tsen  
Comr Randolph  
**A.16-01-002 (PPH)** – In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019,  
**Fontana City Council Chambers, 8353 Sierra Avenue, Fontana, CA 92335**
- 07/28/16**  
10:00 a.m.  
ALJ Wildgrube  
Comr Florio  
**A.16-06-002 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2015, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2015 and (iii) Costs Recorded in Related Regulatory Accounts in 2015,  
**Commission Courtroom, San Francisco**
- 07/28/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** – Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**San Luis Obispo City / County Library – Library Community Room, 995 Palm Street, San Luis Obispo, CA 93401**
- 07/28/16**  
1:30 p.m.  
ALJ Allen  
Comr Picker  
**A.16-03-014 (PHC)** – Application of San Diego Gas & Electric Company (U902E) for Approval of Energy Storage and Energy Efficiency Contracts Arising from the Track IV Local Capacity Requirement All Source Request for Offers,  
**Commission Courtroom, San Francisco**

- 08/01/16**  
10:00 a.m.  
ALJ Kelly  
Comr Peterman  
**C.15-12-020 (EH)** – O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants,  
**Commission Courtroom, San Francisco**  
**(Also August 2)**
- 08/01/16**  
10:00 a.m.  
ALJ Kim  
Comr Randolph  
**I.15-11-006 (EH)** – Order Instituting Investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Edison Company (U338E); Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for the September 30, 2013 Incident at a Huntington Beach Underground Vault,  
**Commission Courtroom, San Francisco**  
**(Also August 2 – 5)**
- 08/08/16**  
10:00 a.m.  
ALJ Tsen  
Comr Florio  
**A.16-06-003 (PHC)** – Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2017 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue and Reconciliation. (U39E),  
**Commission Courtroom, San Francisco**
- 08/08/16**  
10:00 a.m.  
ALJ Yacknin  
Comr Randolph  
**C.16-06-007 (PHC)** – Starline Tours of Hollywood, Inc., Complainant vs. EHM Productions, Inc., dba TMZ, TMZ.Com, TMZ Celebrity Tour, Defendant,  
**Commission Courtroom, San Francisco**
- 08/09/16**  
1:00 p.m.  
ALJ Yacknin  
Comr Peterman  
**A.13-10-021 (OA)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Moorpark-Newbury 66 kV Subtransmission Line Project,  
Parties may participate in, and the public may monitor, the Oral Argument by calling **877-937-0696**; Participant Passcode is **7032008**.  
**Commission Auditorium, San Francisco**
- 08/15/16**  
10:00 a.m.  
ALJ McKinney  
Comr Picker  
**A.06-08-010 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Commission Courtroom, San Francisco**  
**(Also August 16 – 18)**
- 08/15/16**  
1:00 p.m.  
ALJ Miles  
Comr Randolph  
**A.16-02-011 (PHC)** - Joint Application of TeleCommunication Systems, Inc. d/b/a Maryland Telecommunications Systems, Inc. (U7083C) and Comtech Telecommunications Corp. and Typhoon Acquisition Corp., a wholly owned Subsidiary of Comtech for Approval of the Transfer of Control of TeleCommunication Systems, Inc.,  
**Commission Courtroom, San Francisco**
- 08/19/16**  
10:00 a.m.  
ALJ Bushey  
Comr Peterman  
**A.16-05-015 (EH)** - Application by Webpass Telecommunications, LLC (U7278C) pursuant to Decision 98-10-058 for Arbitration of Dispute over Denial by Pacific Bell Telephone Company (UI00IC) of Nondiscriminatory Access to Utility Support Structures,  
**Commission Courtroom, San Francisco**
- 08/23/16**  
3:00 p.m.  
ALJ Mason  
Comr Sandoval  
**I.14-05-012 (PPH)** - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues,  
**Guerneville Veterans Memorial Building – Auditorium, 16255 First & Church Street, Guerneville, CA 95446**

- 08/23/16**  
6:00 p.m.  
ALJ Burcham  
Comr Sandoval  
**A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
**Guerneville Veterans Memorial Building – Auditorium, 16255 First & Church Street, Guerneville, CA 95446**
- 08/25/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Burcham  
Comr Sandoval  
**A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
**Lucerne Alpine Senior Center – Barnes Hall Room, 3985 Country Club Drive, Lucerne, CA 95458**
- 08/25/16**  
3:00 p.m.  
ALJ MacDonald  
Comr Sandoval  
**R.11-03-013 (PPH)** – Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,  
**Lucerne Alpine Senior Center – Barnes Hall Room, 3985 Country Club Drive, Lucerne, CA 95458**
- 08/30/16**  
10:00 a.m.  
ALJ Kelly  
Comr Florio  
**A.16-04-018 (EH)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,  
**Commission Courtroom, San Francisco**  
**(Also August 31)**
- 09/01/16**  
3:00 p.m.  
ALJ Weatherford  
Comr Sandoval  
**A.12-04-019 (PPH)** - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,  
**Sunset Center – Carpenter Hall, San Carlos Street at Ninth Avenue, Carmel-by-the-Sea, CA 93921**
- 09/12/16**  
10:00 a.m.  
ALJ Kelly  
**K.16-06-017 (EH)** - Appeal of SF Bay Car Services, Inc. from Citation #FC-775 Issued by Safety and Enforcement Division of the California Public Utilities Commission,  
**Commission Courtroom, San Francisco**
- 09/19/16**  
10:00 a.m.  
ALJ McKinney  
Comr Florio  
**A.15-04-012 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design,  
**Commission Courtroom, San Francisco**  
**(Also September 20 – 23)**
- 09/21/16**  
10:00 a.m.  
ALJ Lirag  
Comr Sandoval  
**A.15-08-025 (EH)** - In the Matter of the Application of Cypress Ridge Sewer Co. for a Certificate of Public Convenience and Necessity to Provide Sewer Utility Service to the Cypress Ridge Development in San Luis Obispo County, California,  
**And Related Matter:**  
**A.15-12-015**  
**Commission Courtroom, San Francisco**  
**(Also September 22)**

**09/26/16**                      **A.14-02-008 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of  
10:00 a.m.                      Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract  
ALJ Roscow                      Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel  
Comr Florio                      Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E),  
   **Commission Courtroom, San Francisco**  
   **(Also September 27)**

**09/28/16**                      **K.16-04-003 (EH)** - Notice of Appeal by TeleUno, Inc. (U6444C) from Citation No.588-729 issued  
10:00 a.m.                      by the Safety and Enforcement Division,  
ALJ MacDonald                      **Commission Courtroom, San Francisco**

**09/29/16**                      **K.16-04-004 (EH)** - Notice of Appeal by TeleDias Communications, Inc. (U6725C) from Citation  
10:00 a.m.                      No.189-587 issued by the Safety and Enforcement Division,  
ALJ MacDonald                      **Commission Courtroom, San Francisco**

**03/06/17**                      **A.16-03-009 (EH)** - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26)  
10:30 a.m.                      for Authority to Increase Rates for Its Crude Oil Pipeline Services,  
ALJ Miles                              **Commission Courtroom, San Francisco**  
Comr Florio                      **(Also March 7 – 10 at 10:00 a.m.)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**NONE**

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